

Stuart Nelson: Direct Dial Number: (01563) 576151

To: Councillors Menzies (Chair), Jackson, Smith, Kelly, Faulds, Provost Boyd and Councillors Ross and Carmichael; and Community Representatives: Mr William Crawford, Mr Ronnie Hamilton, Mr Kevin Dorman, Mr William Lees, Mr Richard Brown, Mr John Rae, Mr John McBean, Mrs Margaret Campbell and Miss Lorna Phillips.

22 January 2002

Dear Councillor/Community Representative

CUMNOCK AREA LOCAL COMMITTEE - THURSDAY 31 JANUARY 2002

You are requested to attend the next meeting of the **Cumnock Area Local Committee** to be held in **LOGAN COMMUNITY WING, LOGANGATE TERRACE, LOGAN**, on **THURSDAY 31 JANUARY 2002** commencing at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees
Depute Chief Executive/
Director of Corporate Resources
SN/FM

B U S I N E S S

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING: TO ALLOW A PUBLIC QUESTION AND ANSWER SESSION** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute maximum public question and answer session.

MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 1-5)** - Submit Minutes (copies enclosed) of the meeting held on 8 November 2001 and of the special joint meeting of the Cumnock Area and Doon Valley Local Committees held on 20 November 2001, for noting.



LOCAL ISSUES

- 3.1 **LOCAL ISSUES (pages 6-7)** - Submit report dated 8 January 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources providing information on the local issues raised, and where applicable, the timescales for reporting back to the Local Committee.



- 3.2 **NEW ISSUES** - Community Representatives are invited to raise any local items of interest for inclusion on a future Agenda.

DECENTRALISATION ISSUES

4. **RESIGNATION OF SUBSTITUTE COMMUNITY REPRESENTATIVE** - Report that Mrs Mary Ferguson, who had been appointed to serve on the Local Committee as the Substitute Community Representative for Sports Groups has intimated her resignation, due to other commitments; and that the Depute Chief Executive/Director of Corporate Resources will be endeavouring to facilitate a new nomination as part of the process for the recruitment of Community Representatives for the 2002/2003 year, as dealt with in Item 5, below.

5. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2002/2003 (pages 8-10)** - Submit report dated 14 January 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources inviting the Local Committee to consider and determine certain matters in order to facilitate arrangements for the recruitment of Community Representatives to serve on the Local Committee for the period 1 April 2002 to 31 March 2003.



COMMUNITY GRANTS

6. **DISBURSEMENT OF COMMUNITY GRANTS (pages 11-13)** - Submit report dated 14 January 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources to enable the Committee to consider arrangements for the submission of, and dealing with, applications for Community Grants during the 2002/2003 and subsequent financial years.



COMMUNITY SERVICES

7. **OPERATION SPOTLIGHT (pages 14-15)** - Submit report dated 18 January 2002 (copy enclosed) by Chief Inspector McKnight, Strathclyde Police, advising of "Spotlight" activity and other crime trends over the recent period.



8. **PLAY PARK PROVISION (pages 16-25)** - Submit report dated 27 December 2001 (copy enclosed) by the Director of Community Services advising of the

Council's proposals for the upgrading of play park provision across East Ayrshire and seeking comments on proposals specifically relating to the Local Committee area.

(Note: The Director of Community Services has indicated that any comments which Members and Community Representatives might have in relation to this report should be made **at the meeting**).

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9. **JUST BIN IT CAMPAIGN 2002 (pages 26-28)** - Submit report dated 11 January 2002 (copy enclosed) by the Director of Community Services advising of the Just Bin It Campaign 2002.

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DEVELOPMENT SERVICES

10. **CUMNOCK AREA ENVIRONMENTAL IMPROVEMENT PROJECTS (pages 29-31)** - Submit report dated 21 January 2002 (copy enclosed) by the Director of Development Services providing an update on the progress of the Environmental Improvement Projects identified as priorities within the Cumnock Area Local Committee area; and seeking the Committee's approval to reallocate any remaining funding from a Muirkirk project to alternative projects.

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11. **PROGRAMME OF STRUCTURAL MAINTENANCE OF ROADS AND FOOTWAYS 2002/2003 (pages 32-38)** - Submit report dated 9 January 2002 (copy enclosed) by the Director of Development Services (i) advising of the 2002/2003 roads and footways structural maintenance programmes for "inescapable" schemes approved by the Development Services Committee; and (ii) seeking approval of the "highly desirable" schemes for structural maintenance of footways or "desirable" options.

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12. **ADVISORY 20 MPH SPEED LIMITS (TWENTY'S PLENTY) (pages 39-43)** - Submit report dated 19 December 2001 (copy enclosed) by the Director of Development Services (i) advising of the results of a national trial programme of advisory 20 mph speed limits in residential areas; (ii) reporting that authorisation has been sought from the Scottish Executive to maintain the advisory 20 mph speed limits at the three trial sites in East Ayrshire; and (iii) seeking suggestions from the Local Committee for possible 20 mph zones to be investigated and considered for future works programmes.

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EDUCATIONAL AND SOCIAL SERVICES

13. **MUIRKIRK COMMUNITY LEARNING PLANS: PROGRESS REPORT ON PILOT INITIATIVE (pages 44-47)** - Submit report dated 24 December 2001

(copy enclosed) by the Director of Educational and Social Services advising of the progress made in relation to developing Pilot Community Learning Plans in this area of the Council.



HOMES AND TECHNICAL SERVICES

14. REQUEST FOR GRANTS

- 14.1 KEIR HARDIE HILL TENANTS AND RESIDENTS ASSOCIATION, CUMNOCK (pages 48-49)** - Submit report dated 14 January 2002 (copy enclosed) by the Director of Homes and Technical Services on an application for an annual operating grant by the Keir Hardie Hill Tenants and Residents Association, Cumnock.



- 14.2 SAFE BARSHARE GROUP (pages 50-51)** - Submit report dated 14 January 2002 (copy enclosed) by the Director of Homes and Technical Services on an application for an annual operating grant by the Safe Barshare Group, Cumnock.



- 14.3 UPPER BLARENE DRIVE AND ARDNITH AVENUE RESIDENTS ASSOCIATION (pages 52-53)** - Submit report dated 14 January 2002 (copy enclosed) by the Director of Homes and Technical Services on an application for an annual operating grant by Upper Blarene Drive and Ardnith Avenue Residents Association, New Cumnock.

